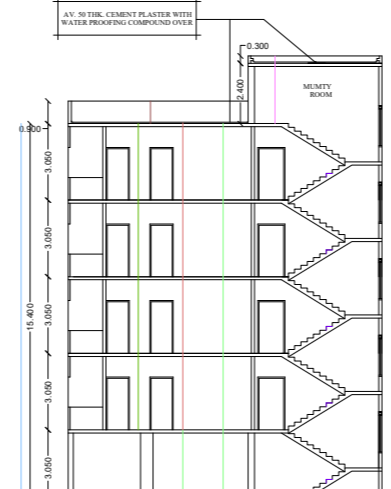


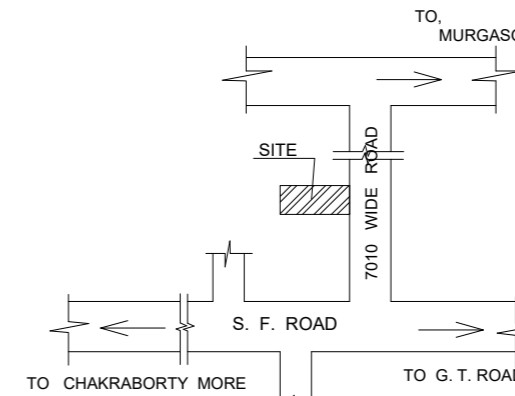
FRONT ELEVATION



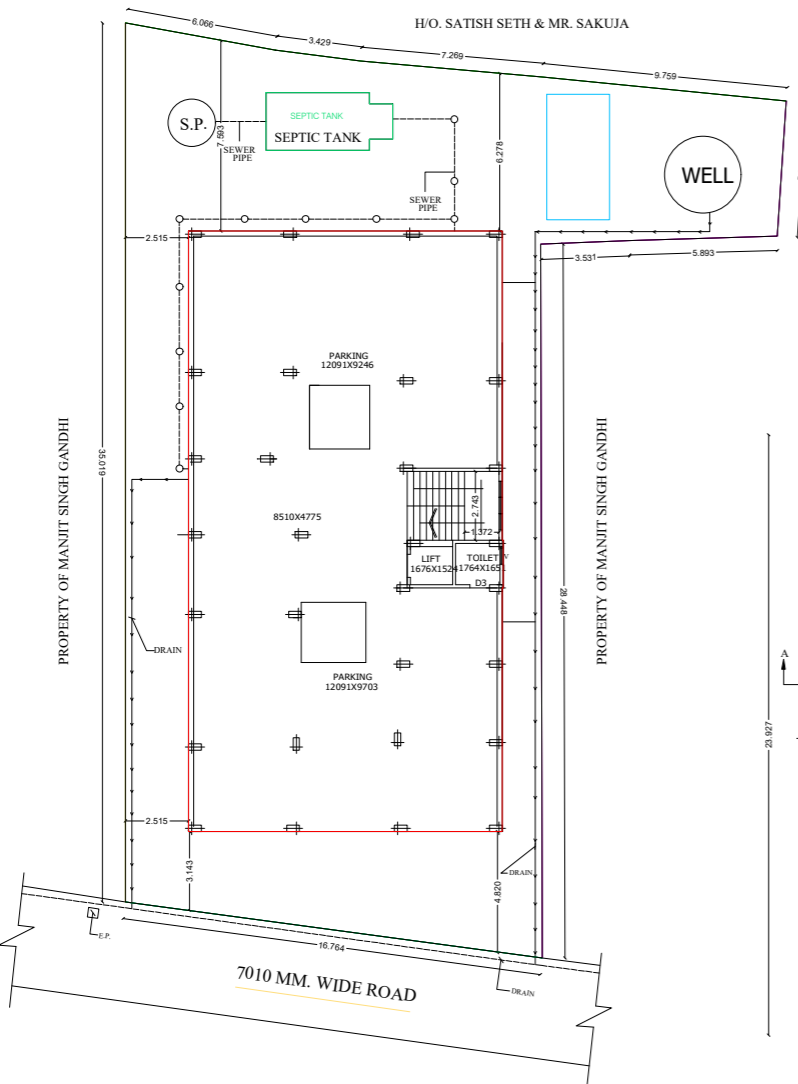
SECTION X-Y



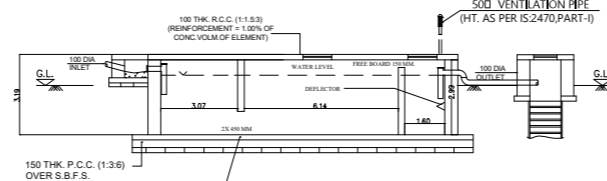
SECTION A-B



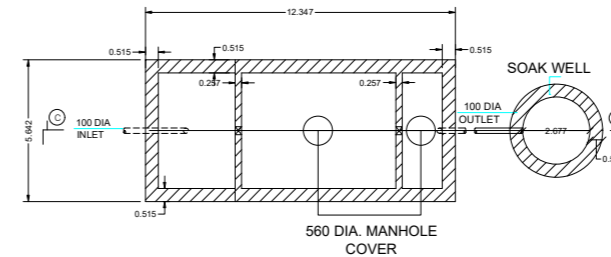
KEY PLAN
NOT TO SCALE



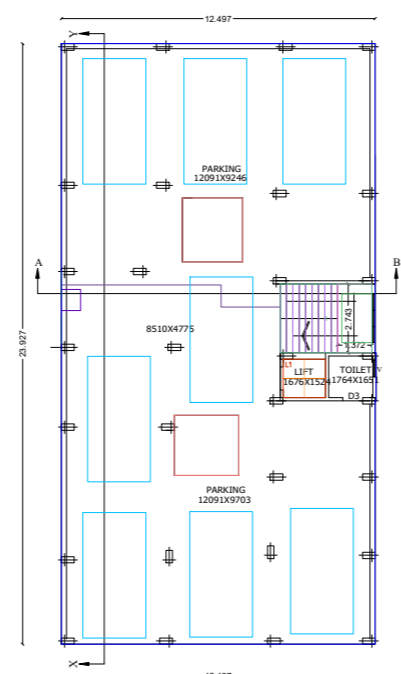
SITE PLAN



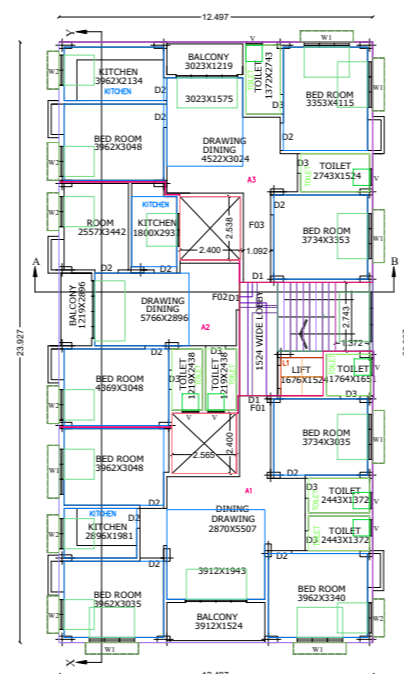
100 USERS SEPTIC TANK
SECTION C-C
SCALE - 1 : 50



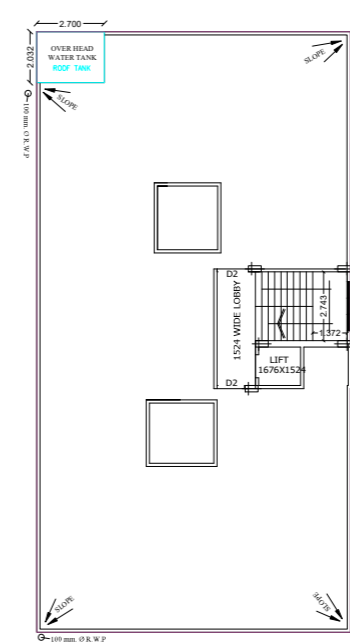
DET. OF SEPTIC TANK & SOAK WELL
(100 USERS)
SCALE - 1 : 50



GROUND FLOOR PLAN
(PARKING)
FLOOR-GROUND



1ST, 2ND, 3RD & 4TH FLOOR PLAN
(RESI)
FLOOR01, FLOOR02, FLOOR03, FLOOR04-TYPICAL



ROOF PLAN

STATEMENT OF AREA

TOTAL AREA OF LAND	= 635.687 sqmt.
PERMISSIBLE F A R	= 2.00
COVD. AREA OF G.F. (PARKING)	= 286.84 sqmt.
COVD. AREA OF 1st.F. (RESI.)	= 286.84 sqmt.
COVD. AREA OF 2nd.F. (RESI.)	= 286.84 sqmt.
COVD. AREA OF 3rd.F. (RESI.)	= 286.84 sqmt.
COVD. AREA OF 4th.F. (RESI.)	= 286.84 sqmt.
COVD. AREA OF WATER TANK	= 5.49 sqmt.
TOTAL COVERED AREA	= 1439.69 sqmt.
COVERED AREA [NOT INCLUDED]	
TOTAL AREA OF STAIRCASE	= (-) 50.15 sqmt.
TOTAL AREA OF G.F. (PARKING)	= (-) 286.84 sqmt.
AREA OF LIFT LANDING	= (-) 15.00 sqmt.
COVD. AREA OF WATER TANK	= (-) 5.49 sqmt.
	= (-) 357.48 sqmt.
GRAND TOTAL COVERED AREA	= 1082.21 sqmt.
ACTUAL F A R	= 1.70
VACANT LAND	= 348.84 sqmt.
% OF COVERED AREA	= 45.12 %
% OF ALLOWABLE AREA	= 50 %

PARTICULARS:-

1. ALL BRICK WORK TO BE DONE IN CEMENT MORTAR (1:6&125TH(1:4)
2. ALL R.C.C. WORK TO BE DONE IN M-20 GRADE OF CONCRETE
3. GRADE OF STEEL IS 415 AS PER IS 456
4. BEARING CAPACITY OF SOIL 12 TON SQ. M. (ASSUMED).
5. ALL R.C.C. WORK SHALL BE DONE AS PER IS. CODE

NOTES:-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED .
2. ALL OUTER WALLS 250 MM THK UNLESS OTHERWISE SPECIFIED .
- & ALL PARTITIONS WALL 125 MM & 75 MM THK.

THE BUILDING PLAN SHOWING THE PROPOSED GROUND FLOOR + FOUR STORIED APARTMENT TYPE RESIDENTIAL BUILDING OF "VIGNESHWARA DEVELOPERS LLP" -REPRESENTED BY ONE OF ITS DIRECTORS SRI. VINAY KUMAR SHARMA S/O SRI. RAM CHANDRA SHARMA AT S.F. ROAD, BY LANE, ASANSOL -713303 ON R. S. PLOT NO - 939, L.R.PLOT NO. - 1131, R. S. KH. NO - 618 , L.R.KH. NO.- 2342, MOUZA - ASANSOL, J. L. NO - 35, WARD NO - 41, BOROUGH - IV , P. S. - ASANSOL (S) , DIST - PASCHIM BARDHAMAN, UNDER ASANSOL MUNICIPAL CORPORATION .

DOORS & WINDOWS

D1	1050 X 2100	W	2400 X 1200
D2	900 X 2100	W1	1800 X 1200
D3	750 X 2100	W2	1200 X 1200
		W3	1200 X 1800
		W4	600 X 600
		DW	2400 X 2100
		DW1	1800 X 2100

SCALE	DATE	DRAWN BY
1:1 AS SHOWN		

Signature valid
Digitally signed by Manjit Singh Gandhi
DN: cn=Manjit Singh Gandhi, o=Manjit Singh Gandhi, email=manjit.singh.gandhi@gmail.com, c=IN

